

## UNITED STATES DEPARTMENT OF JUSTICE

WASHINGTON, D. C.

**FILED**

JUL 31 1952

Foreign Agents  
Registration Section  
DEPARTMENT OF JUSTICE

## SUPPLEMENTAL REGISTRATION STATEMENT

Pursuant to Section 2 of the Foreign Agents  
Registration Act of 1938, as AmendedREGISTRATION No. 613For Six Months Period Ending July 4, 1952

(Insert date)

1. (a) Name of Registrant. **SOUTH AFRICAN TOURIST CORPORATION**(b) All other names used by Registrant during the period. **None**(c) Address of principal office. **475 Fifth Avenue, New York 17, New York**

(d) Name of person or persons in charge of principal office.

**Warren Fox West - Manager**

3. If Registrant is a nonbusiness membership organization, state—

(a) Approximate number of members in the United States **Does not apply : vide your letter ref**(b) Approximate number of members outside the United States **WEF: NBL: et 149-3805 dated Aug 15, '50**

4. (a) All persons who became partners, officers, directors, and similar officials of Registrant during the period.

Name and address  
of official

Date connection began

Position, office, or nature  
of duties**N o n e**

(b) All persons who ceased to be partners, officers, directors, or similar officials of Registrant during the period.

Name and address  
of official

Date connection ended

Reason for ending  
connection**Reginald Bernard Armstrong,  
96-02 67th Avenue,  
Forest Hills, Long Island,  
New York****June 28, 1952****Transferred back to  
Head Office in South  
Africa.**

5. (a) All branches and local units of Registrant and all other component or affiliated groups or organizations which began to operate during the period.

*Name and address of branch, unit,  
group, or organization*

*Nature of connection with  
Registrant*

*Name and address of person  
in charge*

**There were none**

- (b) All branches and local units of Registrant and all other component or affiliated groups or organizations which ceased to operate during the period.

*Name of branch, unit, group, or organization*

*Reason operations ceased*

**There were none**

6. All persons who at any time during the period were foreign principals of Registrant.

*Name and principal  
address*

*Is person still a foreign principal  
of Registrant?*

*If not, give date connection  
ended*

The Board of Control,  
South African Tourist Corp,  
Hamilton House,  
Bureau Lane,  
Pretoria, Union of South Africa

**Yes**

**Does not apply**

7. Describe fully all activities of Registrant during the period for or in the interests of each foreign principal named under item 6.

Discharging upon the North American continent, and in the U.S. in particular, the objects for which its parent organisation in South Africa was established by an Act of the South African Parliament, namely "to develop the tourist industry of the Union of South Africa by encouraging persons to visit the Union from elsewhere" etc., which activities have been conducted in manner similar to other foreign governmental travel offices, i.e., maintaining an information centre to assist the general public and the travel trade to plan trips to South Africa, and encouraging the undertaking of such trips by the distribution of South African travel information through the media indicated in Paragraphs 11 (a) and 11 (b) of this Form, and also through personal interviews and advertisements in the Press. Registrant also acted as the official representative of the South African Tourist Corporation at any governmental, quasi-governmental, business or social function which he had cause to attend, and conducted the normal administrative duties connected with the running of the office during this period.

8. Describe briefly all other businesses, occupations, and public activities in which Registrant engaged during the period.

There were none.

9. Furnish the following information as to all employees and other individuals except those named under item 4, who during the period rendered any services or assistance to Registrant, with or without compensation, for or in the interests of any foreign principal named under item 6:

(a) All such employees and other individuals for whom Exhibits A have previously been filed.

<i>Name and address of employee or other individual</i>	<i>Nature of any changes during period in activities for Registrant or its foreign principals</i>	<i>Has connection with Registrant ended?</i>
Andrew Thomas Brennan Baywater Drive, Noroton, Connecticut	Transferred to Corporation's Head Office in South Africa. Left U.S. on January 23, 1952	Yes
Reginald Bernard Armstrong 96-02 67th Avenue, Forest Hills, New York	Transferred to Corporation's Head Office in South Africa. Left U.S. June 28, 1952	Yes
Roma E. Tait, 102 E. 30th St. New York City.	None	No
Warren Fox West, 136 West 55th Street, New York City	None	No
Eame Siebert, 33 East 8 Street, New York City	None	No
Ethel M. Smith, Greenlawn Road, Huntington, Long Island	Resigned from the employ of the Corporation.	Yes
Jeanne A. Waldron, 426 77th Street, Woodcliff, New Jersey.	Resigned from the employ of the Corporation.	Yes

(b) All such employees and other individuals for whom Exhibits A have not been previously filed.

<i>Name and address of employee or other individual</i>	<i>Nature of services or assistance rendered</i>	<i>Has connection with Registrant ended?</i>
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N o n e

10. Furnish the following information as to Registrant's receipts and expenditures during the period covered by this statement. The information may, if Registrant desires, be furnished for Registrant's latest semiannual fiscal period, provided the period covered is indicated and future statements are furnished on the same basis:

- (a) All amounts received during the period directly or indirectly from each foreign principal named under item 6, itemized as follows:

<i>Date funds received</i>	<i>Name of foreign principal from whom funds received<sup>1</sup></i>	<i>Purposes for which received<sup>2</sup></i>	<i>Amount received<sup>4</sup></i>
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See statement attached

- (b) All amounts received during the period from other sources to be used directly or indirectly for or in the interests of any foreign principal named under item 6, itemized as follows: <sup>3</sup>

<i>Date funds received</i>	<i>Name of person from whom received<sup>1</sup></i>	<i>Purposes for which received<sup>2</sup></i>	<i>Amount received<sup>4</sup></i>
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No other funds have been received.

Accordingly, this paragraph does not apply.

- (c) All expenditures made during the period directly or indirectly for or in the interests of each foreign principal named under item 6, itemized as follows: <sup>5</sup>

<i>Date payment was made</i>	<i>Name of person to whom payment was made<sup>1</sup></i>	<i>Purposes for which payment was made<sup>2</sup></i>	<i>Amount of payment<sup>4</sup></i>
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See statement attached.

<sup>1</sup> Include all amounts so received, whether received as compensation, loans, contributions, subscriptions, fees, dues, subsidies, or otherwise.

<sup>2</sup> Receipts from or payments to a person amounting to less than \$200 for the period may be combined with other like amounts, provided the source or disposition of the funds, as the case may be, is clearly indicated.

<sup>3</sup> Where funds were received or paid, as the case may be, for various purposes, such purposes shall be listed in reasonable detail.

<sup>4</sup> Show separately the amount received or paid, as the case may be, for each purpose listed under the preceding column.

<sup>5</sup> Include all transfers of funds to any foreign principal.

11. (a) Speeches, lectures, talks, and radio broadcasts arranged or sponsored by Registrant or delivered by officials or employees of Registrant, during the period.

*Name of person by  
whom delivered*

*Number of speeches, lectures,  
and talks delivered*

*Number of radio broadcasts  
delivered*

**See statement attached**

- (b) Publications prepared or distributed by Registrant, or by others for Registrant, or in the preparation or distribution of which Registrant rendered any services or assistance, during the period. (Indicate each type of publication by an "X.")

- |                                       |   |  |
|---------------------------------------|---|--|
| (1) Press releases . . . . . <b>X</b> | (8) Circulars . . . . . <b>X</b>  | (15) Lantern slides . . . . .              |
| (2) News bulletins . . . . .          | (9) Form letters . . . . . <b>X</b>   | (16) Still pictures . . . . .              |
| (3) Newspapers . . . . .              | (10) Reprints . . . . .   | (17) Posters . . . . . <b>X</b>            |
| (4) Articles . . . . . <b>X</b>       | (11) Copies of speeches, lec-<br>tures, talks, or radio<br>broadcasts . . . . . | (18) Photographs . . . . . <b>X</b>        |
| (5) Books . . . . .                   | (12) Radio programs . . . . . <b>X</b>  | (19) Charts . . . . .                      |
| (6) Magazines . . . . .               | (13) Radio scripts . . . . .  | (20) Maps . . . . . <b>X</b>               |
| (7) Pamphlets . . . . . <b>X</b>      | (14) Moving pictures . . . . . <b>X</b>   | (21) Other publications . . . . . <b>X</b> |
- (Advertisements and  
window display material)**

**(Examples of above material forwarded under separate cover)**

- (c) Preparation and distribution of publications referred to in answer to (b) above.

*Description of  
publication*

*By whom written, edited,  
or prepared*

*By whom printed, produced,  
or published*

*By whom  
distributed*

**See attached statements**

- (d) Compliance with the filing, labeling, and reporting provisions of Section 4 of the Foreign Agents Registration Act of 1938, as amended, and Rule 400 thereunder.

- (1) Were copies or summaries of all communications and publications referred to in answer to (a) and (b) above filed with the Department of Justice and the Librarian of Congress? If not, explain why copies or summaries of any such communications and publications were not filed.

**No. See attached statement for explanation.**

- (2) Were all such communications and publications labeled in accordance with Section 4 and Rule 400? If not, explain why any such communications and publications were not so labeled.

**No. See attached statement for explanation.**

- (3) Were reports of the delivery, distribution, or other dissemination of all such communications and publications made to the Department of Justice in accordance with Section 4 and Rule 400? If not, explain why any such reports were omitted.

**No. See attached statement for explanation.**

12. (a) Any changes during the period, not fully described above, in Registrant's affiliations, associations, or other connections with foreign governments, foreign political parties, or officials or agencies thereof.

*Name of government, party, or official,  
or agency thereof*

*Nature of changes during period in Registrant's  
connections therewith*

**There have been no changes**

- (b) Any changes during the period in Registrant's pecuniary interest in or control over partnerships, corporations, associations, or other organizations or combinations of individuals.

*Name of organization or  
combination*

*Nature of changes during period in  
Registrant's ownership or other  
pecuniary interest*

*Nature of changes during period in any  
direction or control exercised  
by Registrant*

**There have been no changes**

13. (a) Any changes during the period in the ownership of or supervision, direction or control over Registrant by any organization, group, or individual.

*Name of organization, group,  
or individual*

*Nature of changes during period in ownership,  
supervision, direction, or control*

**There have been no changes**

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- (b) Any subsidy or other financial assistance received by Registrant during the period directly or indirectly from—

Any individual who is a citizen of, or resides in, a foreign country.

Any organization created in, or under the laws of, any foreign country or having its principal place of business in a foreign country.

Any foreign government or foreign political party, or any official or agency thereof.

*Name of person from whom subsidy or  
financial assistance received*

*Nature and amount of subsidy or  
financial assistance*

**There has been none**

**14. File the following exhibits with this statement:**

**Exhibit A.**—File an Exhibit A, on the printed form provided therefor, for each of the following persons for whom an Exhibit A has not previously been filed:

- (a) All partners, officers, directors, and similar officials of Registrant.
- (b) All employees or other individuals who during the period rendered any services or assistance to Registrant, with or without compensation, for or in the interests of any foreign principal named under item 6.

**Exhibit B.**—File a copy of any changes during the period in the agreement, arrangement, or authorization (or if not in writing a written description thereof) pursuant to which Registrant is acting for, or receiving funds from, each foreign principal named under item 6.

**Exhibit C.**—File an Exhibit C, on the printed form provided therefor, for each foreign principal named under item 6 for whom an Exhibit C has not previously been filed.

**Exhibit D.**—If Registrant is a nonbusiness organization, file a copy of any changes during the period in its charter, constitution, bylaws, or other instruments of organization.

**Exhibit E.**—File a copy of the agreement or arrangement (or if not in writing, a written description thereof) between the Registrant and each business firm or other organization named under item 11 (c), and copies of all changes during the period in similar contracts previously filed.

**(Type or print name under each signature)**



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JUL 31 1952

Foreign Agents  
Registration Section  
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ATTACHMENT TO SUPPLEMENTAL REGISTRATION  
STATEMENT FOR PERIOD ENDING JULY 4, 1952,  
FOR THE SOUTH AFRICAN TOURIST CORPORATION  
(REGISTRATION NO. 603).....

STATEMENT IN ANSWER TO SECTION  
11 (a)

Name of person by whom delivered	Number of speeches, lectures, and talks delivered	Number of radio broadcasts de- livered
WARREN FOX WEST	1	2
REGINALD BERNARD ARMSTRONG	1	-
ROMA E. TAIT	3	-
HUDSON F. MEYER	-	5
PROFESSOR M.J. HOFFMAN	-	1

All the above were ex tempore talks on South  
African Travel; no copy available.

**ATTACHMENT TO SUPPLEMENTAL REGISTRATION  
STATEMENT FOR PERIOD ENDING JULY 4, 1952,  
FOR THE SOUTH AFRICAN TOURIST CORPORATION  
(REGISTRATION NO. 603) .....**

**STATEMENT IN ANSWER TO SECTION  
11 (c)**

The following material was prepared, published and distributed by the South African Tourist Corporation :

1. South Africa in a Nutshell (booklet)
2. Map Your Holiday in South Africa (pamphlet)
3. When You Visit South Africa (booklet)
4. South Africa (booklet)
5. Colourful Natal (booklet)
6. Colourful South Africa (poster)
7. Unique South Africa (poster)
8. Carefree South Africa (poster)
9. Unspoilt South Africa (poster)
10. The Fairest Cape (booklet)
11. The Garden Route (booklet)
12. Native Life in South Africa (booklet)
13. South Africa - land of Contrast (folder)
14. Animal Kingdom (booklet)
15. Johannesburg - South Africa's Metropolis (booklet)
16. Fascinating South Africa (photo album)
17. South African Photo Diary (appointment book)
18. Discover the Cape (poster)
19. Call of the Wild - Giraffe (poster)
20. Call of the Wild - Elephant (poster)
21. Call of the Wild - Buck (poster)
22. Zulu Girl (poster)
23. Ndebele Girl (poster)
24. Ricksha Boy (poster)
25. Beach Subject (poster)
26. Colourful South Africa (film)
27. Animal Kingdom (film)
28. Letter from Cape Town (film)
29. Sun People (film)
30. South Africa (film)

(Nos. 26 through 30 are on motion picture film, and a short description of Nos. 26-29 was sent with our Supplemental Registration Statement for period ending January 4, 1952. A description of the film "South Africa - No. 30 - is attached hereto.)

Specimen copies of Nos. 1 to 25 are already in your possession, having been forwarded with previous Supplemental Registration Statements.

31. Van Riebeeck Tercentenary (folder)
32. South Africa in a Nutshell (new edition, booklet)
33. Call of the Wild (folder)
34. Native Life in South Africa (folder)
35. Visit the Game Reserves - Giraffe (poster)
36. Visit the Game Reserves - Elephant (poster)
37. Visit the Game Reserves - Kudu (poster)

/continued ...

38. Satour Travel Digest (booklet).

Specimen copies of numbers 31 through 38 are now forwarded under separate cover in support of this Statement (i.e. period ending July 4, 1952). All contain descriptive literature and/or pictures describing the tourist attractions and travel facilities of South Africa.

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DEPARTMENT OF JUSTICE

REGISTRATION No. 613

Annexure to Statement in answer to Section 11 (c)

Description of 16 mm Kodachrome Sound Film  
'South Africa' - No. 30 on list - available  
free of charge to travel organisations and  
groups connected with the promotion of travel  
to South Africa.....

"SOUTH AFRICA" (700 feet - 20 minutes)

This film is a travelogue dealing with the high-  
lights of tourist travel in South Africa and was  
made by Mildred Capron of Capron Travelogues,  
P.O. Box 773, Laramie, Wyoming.

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Foreign Agents  
Registration Section  
DEPARTMENT OF JUSTICE

REGISTRATION NO. 603

ATTACHMENT TO SUPPLEMENTAL REGISTRATION  
STATEMENT FOR PERIOD ENDING JULY 4, 1952,  
FOR THE SOUTH AFRICAN TOURIST CORPORATION  
(REGISTRATION NO. 603) .....

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STATEMENT IN ANSWER TO SECTION  
11 (d), PARAGRAPHS (1) (2) and (3)

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The filing, labelling and reporting requirements of the Act were upon the initial determination of Registrant held to be inapplicable in regard to the material indicated in Items 11 (a) and 11 (b), inasmuch as none of this material contains political propaganda within the meaning of Section 1 (j) of the Act. See paragraph 2 of your letter WEF:NWS:et 149-3805 dated February 20, 1951, addressed to registrant. See also samples of the material indicated in Items 11 (a) and 11 (b) forwarded to you under separate cover.

After Amount to Supplemental Registration Statement for Six-month  
 Period ending July 1, 1952, for South African Tourist Corporation.  
 (Registration No. 603)

Statement in answer to Section 10(a)

Date Funds Received	Name of Foreign Principal from whom funds received:	Purposes for which Received:	Amount Received:
January 4 1952	The South African Tourist Corporation, Hamilton House, Purcell Lane, Johannesburg, Union of South Africa	For payment of expenses as detailed in 10(c) below	1000000
January 18 1952			2000000
February 26 1952			939688
March 28 1952			1023010
April 17 1952			1659739
May 16 1952			731837
June 23 1952			831111
			8185385

Statement in answer to Section 10(c)

	Salaries & Allowances	Office Location	Subsistence & Transport	Distribution Exhibitions	Advertising	Furniture Equipment	Office Rent	Printing & Stationery	Rates, Main-Telephone, Telegram, Light & Stamps	Insurances	Subscriptions	Incidentals Other Offices	
January 1952	3 113 71	2 060 06	3 340 58	679 39	1 052 311		550 00	9528	5085	173 67	5000	45032	48915
February 1952	3 203 32		1 114 2	153 61	563 023		550 00	15745	5792	313 65		15601	145
March 1952	3 003 32		2069	295 60	866149		550 00	3405	9404	30818	300	34862	51825
April 1952	3 003 32	531 04	1373	203 42		13041	550 00	3808	3090	3242	1588	4953	199237
May 1952	3 704 53		7617	29034	257990		550 00	56214	9801	10625	300	8076	750
June 1952	3 240 93		4464	173 64	571427		550 00	3918	6657	2936		314	231590
	1926913	73710	360623	179600	3310900	13041	330000	92618	39829	96353	5600	108838	532462